| | ERAL ELECTION HELD ON | 4 | | | | | | Drooin- | + AD | _008 | | |
|---|---|--------|------------------------------------|------|------------------|----------|-------|---------|-------------------------|----------------------|------|-----|
| November 04, 2008 Instruction Text: | | | NONPARTISAN "SCHOOL CANDIDATES" | | | | | riecinc | NONPARTISAN CITY BALLOT | | | |
| Please use a black or blue pen to mark your | | | | | | | | | CITY COUNCIL | | | |
| ballot. To vote for your choice in each contest, completely fill in the box provided to | | | | | | of EDUC | ATION | 1 | | COUNCIL f Calhoun | | |
| | t of your choice. | ueu to | 1st E | duca | tional D | | | | (Vote f | or Six) | | |
| STRA | IGHT PARTY | | (Vote 1 | | ne) s L. GRIF | EEINI | | NPS | | David T. RICK | ARD | NPC |
| | La Constitute La | ŕ | 片 | | | | JEE | | | Doris BRENNE | ER | NPC |
| | JELICAN DEMOCRATIC CONSTITUTION LIBERTY | P# | | | - | ck McGEH | | NPS | | Andrea SEARO | CY | NPC |
| | Republican Party | | | vvr | ite-in | | | | | Betty ABRAMS | 3 | NPC |
| \exists | Democratic Party | | | | | | | | | Stacy EDDS-E | LLIS | NPC |
| \equiv | Constitution Party | | | | | | | | | Amon BEASLE | Υ | NPC |
| \exists | Libertarian Party | | | | | | | | | Glenn MARKW | /ELL | NPC |
| <u> </u> | - | | | | | | | | | Write-in . | | |
| | IDENT and PRESIDENT | | | | | | | | | Write-in . | | |
| of the | UNITED STATES | | | | | | | | | Write-in . | | |
| (vote f | for One) John McCAIN F | REP | | | | | | | | Write-in . | | |
| _ | Sarah PALIN | | | | | | | | | Write-in . | | |
| | Joe BIDEN | DEM | | | | | | | | Write-in . | | |
| | Ralph NADER II Matt GONZALEZ | ND | | | | | | | | | | |
| | Chuck BALDWIN C Robert E. THORNSBERRY | CON | | | | | | | | | | |
| | Bob BARR L Wayne A. ROOT | LIB | | | | | | | | | | |
| | Write-in | | | | | | | | | | | |
| | ED STATES SENATOR for One) | | | | | | | | | | | |
| | • | REP | | | | | | | | | | |
| | Bruce LUNSFORD [| DEM | | | | | | | | | | |
| | Write-in | | | | | | | | | | | |
| UNITED STATES REPRESENTATIVE in CONGRESS | | | | | | | | | | | | |
| 1st Co | ongressional District | | | | | | | | | | | |
| | for One) | | | | | | | | | | | |
| 닏 | | REP | | | | | | | | | | |
| | | DEM | | | | | | | | | | |
| | Write-in | | | | | | | | | | | |
| 12th F | E REPRESENTATIVE Representative District for One) | | | | | | | | | | | |
| | Jim GOOCH JR. | DEM | | | | | | | | | | |
| | Write-in | | | | | | | | | | | |
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OFFICIAL BALLOT FOR McLEAN COUNTY